



Asian Services In Action, Inc.

**Dr. K.C. Juan Community Fellows Program  
SUMMER INTERNSHIP PROGRAM  
APPLICATION FORM**

Year \_\_\_\_\_

**A. Personal Information**

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ M or F \_\_\_\_\_  
Current Address \_\_\_\_\_ Cell Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Permanent Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address \_\_\_\_\_ Alternate Email \_\_\_\_\_

**B. Education**

High School \_\_\_\_\_ Dates Attended \_\_\_\_\_  
Location (City & State) \_\_\_\_\_ Diploma Date \_\_\_\_\_  
Major Area of Study \_\_\_\_\_ GPA \_\_\_\_\_

College/University \_\_\_\_\_ Dates Attended \_\_\_\_\_  
Location (City & State) \_\_\_\_\_  
Degree \_\_\_\_\_ Date \_\_\_\_\_  
Major \_\_\_\_\_ Minor \_\_\_\_\_ GPA \_\_\_\_\_

Graduate or professional studies (What, When, Where)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Scholastic Honors (What, When, Where)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**c. Asian American and Pacific Islander (AAPI) Community Activities/Involvement**

List names of organizations, locations, your functions, positions, accomplishments, awards, dates.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. Other Activities and Work History**

List other volunteer or paid activities with campus or community groups, private business or public institutions. Include names of organizations, locations, your functions, positions, accomplishments, awards, dates.

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**F. Personal Statement** (attach separate paper)

Please answer both questions. Be specific. Each response should be no longer than one 8½" x 11" page, typed double spaced.

- 1. What are your career goals?
- 2. How would this award further your career goals?

**G. Reference**

Please include one letter of reference from an educator, an employer or supervisor, or community leader. You may ask your reference to write directly to the Asian Services In Action (to the email address below), but the letters must be received before the deadline date of **May 6, 2011**.

By signing this application, I affirm that all information contained herein is accurate to the best of my knowledge.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applications and letters should be emailed no later than **May 6, 2011**:

**Michael Byun, Executive Director**  
[mbyun@asiainc-ohio.org](mailto:mbyun@asiainc-ohio.org)